



# Mayor's Emerging Leadership Application

August 2026 to January 2027

The Mayor's Emerging Leaders Program is for high school students entering 10th through 12th grade who are interested in an opportunity to learn how county government operates. Selected students must live in Montgomery County, have a minimum 2.5 grade point average, attend at least 6 committee meetings, participate in 3 activities, and have 3 letters of recommendations. The goal of the program is to encourage youth participation in County Government now and in the future.

Name:

Address:

Cellphone:

Email:

School:

GPA:

Grade entering new school year:

Please list any clubs or organizations you participate in:

In 150 words, please explain why you are interested in serving on County Committee:

What areas of County Government interest you? Check all that apply.

Airport Authority

Animal Control Committee

Audit Committee

Budget Committee

E-911

Emergency Medical Service Committee

Fire Protection

Jail/Juvenile Committee

Parks and Recreation Committee

School Liaison

In 250 words or less, describe what good leadership means to you:

Please submit 3 references with your application; one must be from a teacher or counselor and two may be a personal reference or another school reference.

If selected, you be notified by email and invited to an introductory meeting to be held in August, where you will receive committee schedules and to plan for attendance at 6 meetings.

Applications are due by May 20, 2026, to  
Valerie Linares at [vjlinares@montgomerytn.gov](mailto:vjlinares@montgomerytn.gov) or  
Michelle Hueffmeier at [mrhueffmeier@montgomerytn.gov](mailto:mrhueffmeier@montgomerytn.gov) or  
via mail at 1 Millennium Plaza Clarksville, TN 37040.

**MEDIA RELEASE**

Student Name: \_\_\_\_\_

School: \_\_\_\_\_

I hereby consent to the participation in interviews, the use of quotes, and the taking of photographs, movies or video tapes of the student named above by Montgomery County. I also grant Montgomery County the right to edit, use, and reuse said products for non-profit purposes including use in print, on the internet, and all other forms of media.

Signature of parent/guardian (If student is under 18): \_\_\_\_\_

Date: \_\_\_\_\_

Address of parent/guardian: \_\_\_\_\_ **OR**

Signature of student (if 18 or over): \_\_\_\_\_

Date: \_\_\_\_\_

Address of student: \_\_\_\_\_